

President, Ted Bertke called the November meeting of The Marion Community Development Organization to order by reciting The Pledge of Allegiance. The meeting was held on November 14, 2023, at 8:00 a.m. at the Marion Township Building. Meeting minutes that include updates not covered at the meeting were approved as discussed.

TREASURER'S REPORT

The month ended October 31, 2023 Treasurer's report was given by Shannon Everman. Bob Unrast moved to approve the Treasurer's report. Bob Dippold seconded the motion, which was approved unanimously.

	CURRENT TO	TAL ASSETS \$315,166	
Asset Allocations		Funding Allocations	
Checking	\$284,934	Recreation Fund	\$15,865
CD's	\$16,831	General Fund – MCDO	\$38,437
Savings	\$13,401	Marion Soccer	\$17,825
Total Assets	\$315,166	Girls' Softball	\$6,719
		ML FFA	\$34,792
		ML FFA Pork Producers	\$26,153
		Boys Baseball	\$19,141
		Ag Ed Boosters	\$31,345
		Ag Ed Scholarship	\$2,000
		ML Bowling	\$1,538
		Marion Industrial Park Association	\$17,711
		Woods Chapel Maintenance Fund	\$1,254
		Multi-Use Path	\$73,042
		Fundamental League	\$8,128
		Youth Basketball	\$2,692
		Carthagena Park	\$18,524
		Total Assets	\$315,166

COMMITTEE REPORTS

RECREATION COMMITTEE

Committee Chairperson – Luke Bertke

The weekly winners of the 301 Club are as follows:

October 16:	Jordan Brunswick
October 23:	Dustin Rethman
October 30:	Carl & Linda Koenig

November 6: Alan & Nancy Winner November 13: Luke & Roni Bertke

MARION TOWNSHIP PARK

Committee Chairperson – Lee Heitkamp

Please follow Marion Township Park on **Facebook (Marion Township Park)** and on **Twitter (@MarionTwpPark)**. You can also contact us through email: <u>mariontwppk@gmail.com</u>. The Monthly Park Raffle Winners for November are:

\$50 – Jean Thobe

\$30 – Keith & Renee Pohlmann

\$25 – John & Linda Huelsman

\$25 – Amy Grieshop

MEMBERSHIP AND PROMOTION COMMITTEE

Committee Chairperson - Bob Dippold

Thank you to all who have supported the MCDO in 2023! Memberships help facilitate growth in the community with projects like the expansion of the industrial park and facilitate youth sports. Please contact Bob Dippold (419) 305-0128 or Shannon Everman (419) 925-5707 or email to: admin@marioncommunities.com if you have any questions about the status of your membership. The 2024 membership forms will be sent out in late December.

HEALTH, SAFETY, & EDUCATION COMMITTEE

Committee Chairperson – Lisa Buschur



HOUSING

Committee Chairperson – Bob Unrast

The St. Francis housing development south of Chickasaw has four building lots available. The lots are between .381 and .711 acres starting at \$28,500 and include village water and sewage. Contact Tess Mescher for more information at 419-305-0106.

The Woodview Estates subdivision still has lots available for sale. For more information, please contact Jay Ruhenkamp at 937-295-4244.

Heitkamp Developers has Lot number 7 on 8039 Lincoln Ave. in Marion Acres for sale. Please contact Dan Heitkamp at 419-925-4307 for more information.

RCS Construction has 2 lots, 1841 and 1857 Washington Ave., available for sale and new home construction. For information on all lots available for sale in Marion Acres, please contact Randy Bruns at 419-305-1869.

Dan Jutte started land development off Jackson Street. Please contact him at 419-733-0053 for more information on available lots.

AGRICULTURAL DEVELOPMENT

Committee Chairperson – Mark Hardesty

Matt Elsass and Mark Hardesty provided an update on the FFA and Ag Boosters. The FFA Chapter attended the National FFA Convention November $1^{st} - 3^{rd}$ with the New Bremen FFA Chapter. The group explored the Career and College Expo and toured Winners' Meats, Dougherty Orchards, and Garfield Conservatory. Students also attended sessions where National Awards were given and National FFA officers gave their retiring addresses. The Marion Local FFA Chapter received the National 3-Star Chapter Award at the convention.

FFA members Troy Moeller, Emily Schlater, Kelsey Bergman, and Joe Kunk competed in the District 5 job interview contest. Emily Schlater finished 2nd in her division, narrowly missing advancement to the State Contest.

FFA Cheese Sales have ended, and the cheese will be delivered in early December.

24 FFA members will be attending the Coldwater State Leadership Night on November 14th and the next FFA meeting is on November 16th at 8:00 p.m. in the Marion Local Ag Room.

OTHER BUSINESS:

The MCDO is still working on quotes and designs for the Welcome to Marion Communities signs in the community.

VILLAGE, TOWNSHIP AND SCHOOL REPORTS:

Carthagena Park Report – For information on renting the shelter house, call Nancy Koesters at 419-925-5192. **Chickasaw** – No new information to report.

Chickasaw Park Board Report – For information on renting the park shelters (both the VFW and Ball Diamond), contact Jay Schwieterman at 419-733-6811.

Osgood – No new information to report.

Osgood Park Board Report – For information on renting the park shelters, call Nick Beasley at 937-621-7718. **Marion Township** – No new information to report.

Marion Township Park Board – For information or concerns about the park, call Ryan Stucke 419-852-5088.

Marion Local Schools – No additional information to report.

There being no further business, the meeting was adjourned at 8:50 a.m., with a motion from Mark Hardesty and seconded by Lisa Buschur. The next MCDO meeting will be held on Tuesday, December 12, 2023, at 8:00 a.m. in the Marion Township Building. Submitted by: Ted Bertke, President

Board of Directors

Ted Bertke, President Shannon Everman, Secretary Jean Bender, Treasurer Shannon Everman, Coordinator 419-852-1072 419-925-5707 419-925-4254 419-925-5707

Committee Chairpersons

Agricultural Development: Business Retention & Dev.: Health, Safety & Education: Housing: Infrastructure: Membership: Recreation: Mark Hardesty, DVM 419-925-4212 Jill Nagel 419-925-9101 Lisa Buschur 419-305-0858 Bob Unrast 419-925-4151 Nick Moeller 619-884-9958 Bob Dippold 419-305-0128 Luke Bertke 419-953-6114



Marion Community Development Organization Box 65 Maria Stein, OH 45860-0065